

OFFICIAL DIRECTORY

1979

From the Office of:

NICK KROCHTA, CLERK LAKE
CIRCUIT COURTEDWARD A. LUKAWSKI, 1st Chief
Deputy Clerk & Clerk ElectCompiled by:
Madell Schweitzer, Chief Deputy
ClerkTABLE OF CONTENTS

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LAKE COUNTY GOVERNMENT - ADMINISTRATIVE OFFICES

ELECTED OFFICIALS.

NICK KROCHTA, CLERK, Lake Circuit & Superior Courts:

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor. Ph: 738-2020
Residence - 1225 West 47th Ave., Gary 46408. Ph:
Term - 4 Years - expires December 31, 1979.
Democrat. - Wife - Anna (Lala).

EDWARD A. LUKAWSKI, Clerk Elect, Lake Circuit & Superior Courts:
FOR TERM BEGINNING JANUARY 1, 1980

Residence - 4333 Baring Ave. East Chicago 46312 Ph: 397-3717
Democrat. - Wife - Helen.

BRANCH OFFICES -

Co. Govt. Center, 2nd Floor, Judicial Bldg (Criminal Division)
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621
Courthouse, 232 Russell St., Hammond 46320 Ph: 931-3440.
Courthouse, 3701 Grand, East Chicago 46312. Ph: 398-2441.

BOARD OF COUNTY COMMISSIONERS

NOAH ATTERSON SPANN, JR., - 1st District:

Offices - Administrative Bldg., Co Govt. Center, 3rd Floor. Ph: 738-2020
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621.
Residence 3812 Euclid Ave., East Chicago 46312. Ph: 397-6029
Term 4 Years - expires December 31, 1982.
Democrat Wife - Claudette.

NICK ANGEL - 2nd District:

Offices - Administrative Bldg., Co. Govt. Center, 3rd Floor. Ph: 738-2020
Courthouse, 232 Russell St Hammond 46320. Ph: 931-3440
Residence 1411 Kraft Dr. Munster, 46321 Ph: 838-4114.
Term 4 Years - expires December 31, 1980.
Democrat Wife - Darlene

RUDY BARTOLOMEI - 3rd District:

Offices - Administrative Bldg., Co. Govt. Center, 3rd Floor. Ph: 738-2020
Residence 3671 Adams St. Gary 46408. Ph: 887-3464
Term 4 Years - expires December 31, 1980.
Democrat Wife - Dorothy

DR. JOSE ARREDONDO SHERIFF

Main Office - Sheriff's Police Department & County Jail Bldg., Co. Govt.
Center. Ph: 738-2350

BRANCH OFFICES -

Civil Office, Co. Govt. Center, Judicial Bldg. Ph: 738-2020
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621
Courthouse, 232 Russell St. Hammond 46320. Ph: 931-3440.
East Chicago - 3701 Grand Blvd. 46312 Ph: 398-2442
Residence 7898 Tyler St Merrillville 46410 Ph: 769-6426
Term 4 Years - expires December 31, 1982
Democrat Wife - Dolores

ELECTED OFFICIALS CON'T.

STEVE W. MANICH - SURVEYOR:

Office Administration Bldg., Co. Govt. Center, 3rd Floor Ph: 738-2020
Residence 8701 Parkway Drive, Highland 46322. Ph: 838-9040.
Term 4 Years - expires December 31, 1980
Democrat Wife - Joan

LESLIE O. PRUITT - AUDITOR:

Main Office - Administration Bldg., Co Govt Center, 2nd Floor. Ph: 738-2020

BRANCH OFFICES -

Municipal Bldg., 405 Broadway, Gary 46402. Ph: 886-3621
Municipal Bldg., 5925 Calumet Ave. Hammond 46320 Ph: 931-3330.
Municipal Bldg., 4525 Indpls. Blvd. E Chgo. 46312 Ph: 398-3519
Residence 1704 W 96th Crown Point 46307 Ph: 663-7979
Term 4 Years - Expires December 31, 1982
Democrat Wife - Martha.

WILLIAM I. BIELSKI, JR. - RECORDER:

Office Administration Bldg., Co. Govt. Center, 2nd Floor Ph: 738-2020
Residence 8835 Oakwood Ave. Munster 46321 Ph: 838-5280
Term 4 Years - Expires December 31, 1980.
Democrat Wife - Helen

IRENE HOLINGA - TREASURER:

Main Office Administration Bldg., Co. Govt. Center, 2nd Floor Ph: 738-2020

BRANCH OFFICES -

Municipal Bldg., 405 Bdwy. Gary 46402 Ph: 886-3621.
Municipal Bldg., 5925 Calumet Ave. Hmnd 46320 Ph: 931-3440
Municipal Bldg., 4525 Indpls Blvd. E Chgo 46312 Ph: 398-4200.
Residence 2918 Ross Highland 46322 Ph: 838-7302
Term Begin - January 1, 1979.
Democrat.

MICHAEL JANKOVICH - ASSESSOR:

Office Administration Bldg., Co Govt. Center, 2nd Floor Ph: 738-2020
Residence 278 Softwood Hobart 46342 Ph: 947-2646
Term 4 Years - Expires December 31, 1982.
Democrat.

DR. ALBERT W. WILLARDO - CORONER:

Office Judicial Bldg Co Govt. Center 1st Floor. Ph: 738-2020
Private Office - 30 Douglas Hammond 46320 Ph:
Residence 8712 Idlewild Highland 46322. Ph: 923-5021
Term 4 Years - Expires December 31, 1981.
Democrat Wife - Nancy

NOTE: Meetings of the Board of Lake County Commissioners are held every Monday, beginning at 10 A.M. in the Commissioners Court, 3rd Floor Co. Govt. Center, Administration Bldg.

COUNTY COUNCIL ELECTED OFFICIALS

RICHARD J. BLASTICK - 1st DISTRICT:

Residence 536 141st St., Hammond 46327 Ph: 931-2271
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Democrat Wife - Lillian.

GERALD J. MAZUR - 2nd DISTRICT:

Residence 44 Glendale Pk., Hammond 46320 Ph: 931-4508
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Democrat Wife - Mary Jo.

RICHARD G. GALAMBOS - 3rd DISTRICT:

Residence 531 N Oakwood Griffith 46319 Ph: 838-2424
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Democrat Wife - Betty.

RUDOLPH CLAY - 4th DISTRICT:

Residence 4201 W 10th Ave Gary 46404 Ph: 949-8050
Bus. Phs. Gary 882-7300 Hmnd 933-7300
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Democrat Wife - Christine.

ROLLAND C. BECKHAM, JR. - 5th DISTRICT:

Residence 4370 Jefferson St Gary 46408 Ph: 887-0588
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Democrat Wife - Cathy.

STEVE COREY - 6th DISTRICT:

Residence 1 W 3rd St. Hobart 46342 Ph: 942-4445 Bus. Ph: 942-2177
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Democrat Wife - Evelyn.

SYDNEY E. GARNER - 7th DISTRICT:

Residence 111616 Delaware St Crown Point 46307 Ph: 663-5124.
Term 4 Years. Present term began 10 days after General Elections of Nov.
7, 1978. Term ends November, 1982.
Republican - Wife - Sarah.

NOTE: Meetings of the Lake County Council are held on the second Monday
of each month, beginning at 1:30 p.m., in the Council Chamber,
3rd Floor, Administration Building.

LAKE COUNTY GOVERNMENT - ADMINISTRATIVE APPOINTIVE OFFICES

CHIEF DEPUTIES - AIDES - DEPARTMENT HEADS

FIRST CHIEF DEPUTIES - MAJOR OFFICES

EDWARD A. LUKAWSKI - Office of Clerk, Lake Circuit & Superior Courts
Residence 4333 Baring Ave. East Chicago 46312 Ph: 397-3717.

MICHAEL SOHACKI - Office of Treasurer
Residence 3916 Catalpa East Chicago 46312 Ph: 397-3406.

No Deputy Office of Surveyor

CHARLES S. SMITH Office of Coroner
Residence 9615 Dona Ct. Crown Point 46307 Ph: 663-5707.

MICHAEL TRUCHAN Office of Auditor
Residence 198 W Lakeview Dr. Lowell 46354 Ph: 696-9119.

ALDA VELLUTINI Office of Assessor
Residence 700 S. Main St. Crown Point 46307 Ph: 663-0212

ANN DeRISI Office of Recorder
Residence 308 Michele Crown Point 46307 Ph: 663-4297

MIQUEL ARREDONDO Office of Sheriff - Chief
Residence 3914 Ivy St East Chicago 46312 Ph:

EDWARD SPIKES Warden - Sheriff's Police Department
Residence 3838 Euclid Ave. East Chicago 46312 Ph: 397-1554.

ADMINISTRATIVE AIDES - DEPARTMENT HEADS

ELECTION BOARD EDWARD A. LUKAWSKI, SUPERVISOR: CHIEF CANVASSING BD
MEMBER
Office: Clerk, Lake Circuit Court Co. Govt. Center Ph: 738-2020
Residence: 4333 Baring Ave. East Chicago 46312 Ph: 397-3717

VOTERS REGISTRATION BOARD

TONY TRAPANE, DEMOCRAT MEMBER
Office: Administration Bldg. Co. Govt Center 2nd Fl. Ph: 738-2020
Residence: 3782 Virginia St Gary 46408 Ph: 887-9532

JOSEPH J. KOTSO, REPUBLICAN MEMBER
Office: Administration Bldg. Co Govt Center 2nd Fl. Ph: 738-2020
Residence: 1919 Miramar Rd Munster 46321 Ph: 838-8046

HEALTH DEPARTMENT

DR. PETER STECY - Commissioner
Office: Administrative Bldg. Co Govt Center 3rd Fl. Ph: 738-2020
Residence: 1541 Warwick Ave. Whiting 46394 Ph: 659-1195

PLAN COMMISSION & BOARD OF ZONING APPEALS

STEVE KOVACHEVICH, Director
Office: Administration Bldg. Co Govt Center 3rd Fl. Ph: 738-2020
Residence: 8127 Lakeshore Gary 46402 Ph: 938-1617

COOPERATIVE EXTENSION SERVICE

PAUL WHARTON - County Coordinator
Office: Administration Bldg. Co. Govt Center 3rd Fl. Ph: 738-2020
Residence: 22 Indiana Trail, Merrillville 46410 Ph: 769-6286

LAKE COUNTY LEGAL DEPARTMENT

A. MARTIN KATZ - COUNTY ATTORNEY

Offices: Administrative Building, Co Govt Center, 3rd Fl: Ph: 738-2020
7895 Broadway, Suites R-S Merrillville 46410 Ph: 769-1505
Gary National Bank Bldg 504 Bwdy Suite 722 Gary 46402
Phone: 883-0331
Residence: 12909 Taney St. Crown Point 46307 Ph: 738-2069

ROBERT DeLONEY - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, Co Govt Center, 3rd Fl: Ph: 738-2020
2208 Broadway, East Chicago 46312 Ph: 397-4904
Residence: 444 North Parke Gary 46403 Ph: 938-8501

CLORIUS LEE LAY - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, Co Govt Center, 3rd Fl: Ph: 738-2020
504 Broadway Suite 317 Gary 46402 Ph: 883-8538
Residence: 7755 Hemlock Ave. Gary 46403 Ph: 938-6489

STEVE KUROWSKI - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, Co Govt Center, 3rd Fl: Ph: 738-2020
7863 Broadway Suite 12 Merrillville 46410 Ph: 769-4540
Residence: 945 Seneca Dr Crown Point 46307 Ph: 663-5834

NONA NOEL - ASSISTANT COUNTY ATTORNEY

Offices: Administration Building, Co Govt Center, 3rd Fl: Ph: 738-2020
5313 Hohman Ave Hammond 46320 Ph: 931-3124
Residence: 35 Indiana Illinois Park Hammond 46320

JOHN STEVEN DULL - ASSISTANT COUNTY ATTORNEY

Res: 3135 Sunrise Dr Crown Point 46307 Ph: 769-2875

NED MICHAEL BERBECO - ASSISTANT COUNTY ATTORNEY

Res: 9229 Verbena Dr Munster 46319 Ph: 923-4086
Bus: 932-3177

LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES

ELECTED OFFICIALS

31ST JUDICIAL CIRCUIT

JUDGE FELIX A. KAUL, Lake Circuit Court

Court & Office - Judicial Bldg., Co Govt Center 2nd Fl. Ph: 738-2020
Residence 1520 Howard Ct. Hobart 46342 Ph: 942-1408
Term - 6 Years. Term ends December 31, 1980.
Democrat - Wife - Harriet.

NICK KROCHTA, Clerk, Lake Circuit & Superior Courts:

Main Office - Judicial Bldg., Co. Govt. Center, 1st Fl. Ph: 738-2020
Residence - 1225 W 47th Ave Gary 46408 Ph:
Term - 4 Years. Term ends December 31, 1979.
Democrat - Wife - Anna (Lala).

Branch Offices:

Co Govt Center, 2nd Fl, Judicial Bldg. (Criminal Division)
Courthouse, 400 Broadway, Gary 46402 Ph: 886-3621.
Courthouse, 232 Russell St., Hammond 46320 Ph: 931-3440.
Courthouse, 3701 Grand Blvd. East Chicago 46312 Ph: 398-2441.

JACK F. CRAWFORD, Prosecutor:

Main Office - Judicial Bldg., Co. Govt Center, 1st Fl. Ph: 738-9055.
Residence 7429 Knickerbocker Pkwy. Hammond 46323 Ph:
Term - 4 Years. Term ends December 31, 1982.
Democrat - Wife - Ann.

Branch Offices:

Courthouse, 400 Broadway, Gary 46402 Ph: 886-3621.
Municipal Bldg. 1301 Broadway, Gary 46407 Ph: 944-6641.
Municipal Bldg., 5925 Calumet Ave., Hammond 46320 Ph: 932-0450.
East Chicago Office - 2109 Broadway, 46312 Ph: 398-2016.
Courthouse, 232 Russell St Hammond, 46323 Ph: 738-9055.

NOTE: The Judicial offices listed here are Constitutional offices. In Indiana, Circuit Court many have jurisdiction over one County, as in Lake County, or a combination of Counties. Circuit Court are courts of original jurisdiction and the Judge of said Court must be either a member of the state bar or previously have acted as a Judicial officer in the state.

The Clerk of the Circuit Court is elected by the electorate in the County at large and is prohibited from serving more than eight years within a period of 12. In Lake County, the Clerk attends the Circuit and new Superior Court, both Civil and Criminal, and also serves ex-officio as Secretary of the Election Board, the Board of Election Canvassers and the Public Records Commission.

Prosecuting Attorneys represent the State of Indiana and prosecutes violations of State Statutes in various Courts in his Judicial Circuit having criminal jurisdiction. He must be a practicing attorney.

LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES
(Elected and Appointed)
SUPERIOR COURT OF LAKE COUNTY

CIVIL DIVISION

JUDGE JAMES J. RICHARDS, Chief Judge, Civil & Criminal Divisions

Court & Office - Room 5, Courthouse, 232 Russell St. PO Bx 726 Ph: 931-3440.
Hammond, Ind 46320 Expires 12-31-82
Residence - 20 Elizabeth St. Hammond 46320 Ph: 933-0108

JUDGE JAMES DANIKOLAS

Court & Office - Room 3, Courthouse, 400 Broadway Gary 46403 Ph: 886-3621
Residence - 8770 Howard St. St. John 46373 Ph: Expires 12-31-80

JUDGE MORTON B. KANZ

Court & Office - Room 2, Courthouse, 3701 Grand E Chgo 46312 Ph: 398-2443
Residence - 2206 Nondorf, Dyer, 46311, Ph: 865-8409 Expires 12-31-80

JUDGE CORDELL C. PINKERTON

Court & Office - Room 1, 232 Russell St Hammond 46320 Ph: 931-3440.
Residence - 5954 Park Pl. Hammond 46320 Ph: 933-0736 Expires 12-31-82

JUDGE JAMES T. MOODY

Court & Office - Room 4, Courthouse 400 Broadway Gary 46402 Ph: 886-3621
Residence - 25 W Cleveland St Hobart 46342 Ph: 942-1459 Expires 12-31-82

CRIMINAL DIVISION

RICHARD W. MAROC - Room 1

Court & Office - Judicial Bldg. Co Govt. Center, 2nd Floor Ph: 738-2020
Residence - 8239 Greenwood Munster 46321 Ph: 838-2538 Expires 12-31-82

JUDGE JAMES E. LETSINGER - Room 2

Court & Office - Judicial Bldg. Co. Govt Center, 2nd Fl. Ph: 738-2020
Residence - 2293 N Main St. Crown Point 46307 Ph: 769-6211 Exp. 12-31-82

JUDGE JAMES C. KIMBROUGH - Room 3 Senior Judge

Court & Office - Judicial Bldg. Co Govt. Center, 2nd Fl. Ph: 738-2020
Residence - 1758 Ellsworth St Gary 46407 Ph: 949-6088 Exp. 12-31-82

JUDGE JAMES L. CLEMENT - Room 4

Court & Office - Judicial Bldg. Co. Govt Center, 2nd Fl. Ph: 738-2020
Residence - 7301 Clay St Merrillville 46410 Ph: 942-5514 Exp. 12-31-82

JUVENILE COURT

JUDGE DARLENE WANDA MEARS - Senior Judge

Court & Office - Courthouse, 400 Broadway Gary 46402 Ph: 886-3621
Residence - 7303 W 88th Pl. Crown Point 46307 Ph: Expires 12-31-80

SMALL CLAIM COURTS

JUDGE NICHOLAS J. SCHIRALLI - Division One

Court & Office - Courthouse, 400 Broadway Gary 46402 Ph: 886-3621
Residence - 140 Morningside Gary 46402 Ph: Expires 12-31-80

JUDGE LORENZO ARREDONDO - Division Two

Court & Office - Judicial Bldg. Co. Govt Center, Ph: 738-2020
Residence - 1508 Carroll St. East Chicago 46312 Ph: Expires 12-31-80

JUDGE ORVAL W. ANDERSON - Division Three

Court & Office - Judicial Bldg. Co. Govt Center, Ph: 738-2020
Residence - Crown Point, In 46307 Expires 12-31-80

JUDICIAL OFFICE CON'T

COMMISSIONERS - PROBATE COURTS

ALBERT ANHOLD

Court & Office - Judicial Bldg., Co. Govt Center, 2nd Floor, Ph: 738-2020
Residence - 330 E 69th Pl. Merrillville 46410 Ph: 769-2747

JOSEPH B. MATUGA

Court & Office - Courthouse, 400 Broadway, Gary 46402 Ph: 883-0331
Residence - 2020 Broadway East Chgo 46312 Ph: 397-0441

GIZELLA V. STODOLA

Court & Office - Courthouse, 232 Russell St Hammond 46320 Ph: 931-3440
Residence - 9507 Whiteoak Munster 46321 Ph: 924-3398

JOHN O'DROBINAK

Court & Office - Courthouse, 3701 Grand Blvd East Chgo 46312 Ph: 397-4336
Residence - 1112 Dwiftwood Dr Lowell 46356 Ph: 696-8153

LAKE COUNTY GOVERNMENT JUDICIAL OFFICES (APPOINTIVE)

SUPERIOR COURT - CRIMINAL DIVISION

PROBABLE CAUSE COMMISSIONER

RICHARD J. CONROY - Attorney

Off: 5696 Broadway Merrillville 46410 Ph: 887-5227

PUBLIC DEFENDERS

ROY DAKICH - Attorney

Off: 5429 Broadway, Merrillville 46410 Ph: 887-5296

HAMILTON CARMOUCHE - Attorney

Home: 7144 Ash Place Gary 46407 Ph: 938-0196

JAMES FRANK - Attorney

Off: 4444 Broadway, Gary 46403 Ph: 887-2000

NICK THIROS - Attorney

Off: 8585 Broadway, Suite 899 Merrillville 46410
Ph:

CHRIS GIELOW - Attorney

Off: 475 Broadway Gary 46402 Ph: 885-8523

STAN JABLONSKI - Attorney

Home: 7450 Burr St Merrillville 46410 Ph: 865-6453
Off: 4746 Broadway, Gary Ph: 887-3862

TOM MULLINS - Attorney

Off: 3801 Washington St Gary 46406 Ph: 887-4805

MICHAEL TROUMOULIARIS - Attorney

Off: 5800 Broadway Merrillville 46410 Ph: 980-5990

NED RUFF - Attorney

Off: 3926 Main St East Chicago 46312 Ph:

J. ROBERT VEGTER - Attorney

Home: 503 Shorewood Ct. Valparaiso 46383 Ph: 464-9364
Off: 5800 Broadway Merrillville 46410 Ph: 980-8111

EDWARD REARDON - Attorney

Home: 209 Marimar Court, Crown Point 46307 Ph: 738-2417
Off: 7 N Court St Crown Point 46307 Ph: 663-4820

DAVID OLSON - Attorney

Off: 5696 Broadway Merrillville 46410 Ph:

DAVID SCHNEIDER - Attorney

Home: 8613 Linden Ave Munster 46321 Ph: 972-1641
Off: 3701 Main St East Chicago 46312 Ph: 397-7690

Superior Court - Criminal Division Appointive con't next page

SUPERIOR COURT - CRIMINAL DIVISION APPOINTIVE CON'T FROM PREVIOUS PAGE

CHIEF PROBATION OFFICER

SIGMUND J. GOLONKA

Home: 4015 Torrence Ave Hammond, In 46320
Ph: 931-5327

COURT COORDINATOR

ROBERT CORBIN

Home: 960 Cypress Pt Box 137 Crown Point 46307 Ph:
Off: 5696 Broadway Merrillville 46410 Ph: 887-5227

NOTE: Offices of all of the above listed appointive Court officials
are located in the Judicial Building, County Government
Center, 2nd Floor. Ph: 738-2020

OFFICE OF PROSECUTOR - DEPUTIES IN CHARGE

ANDREW P. RODOVICH Chief Deputy

BRANCH OFFICES

ANNA ESKRIDGE Off: 400 Broadway, Gary, Ind 46402 Ph: 886-3621

DOUGLAS GRIMES Off: 1301 Broadway, Gary, Ind 46407 Ph: 944-6641

MARK WOLF Off: 5925 Calumet Ave Hammond City Court Hmnd 46321
Ph: 932-0450

STEVE BIELAK Off: East Chicago City Court 2109 Broadway
East Chicago 46312 Ph: 398-2016

LAKE CIRCUIT COURT - CHIEF BAILIFF

ARNOLD NEMCEK Res: 7345 Alabama Ave Hammond 46323 Ph:

ELI UZELAC Res: 220 W 75th St Merrillville 46410 Ph:

JUDICIAL NOMINATING COMMISSION
OF
LAKE COUNTY

MEMBERS:

HON. DONALD H. HUNTER - JUSTICE - State Supreme Court - Chairman

CHARLES G. BOMBERGER - Attorney Res: 1043 Elliott N Munster 46321
Ph: 923-4464

SAMUEL J. GOODMAN - Attorney Res: 6534 Forest Hammond 46324 Ph: 937-2777

C. JEROME SMITH - Attorney Off: 5253 Hohman Ave Hmnd 46320 Ph: 931-0252

ALFRED T. CARDWELL - Res: 2385 W 20th Pl Gary 46407 Ph: 944-8671

RICHARD W. GARDNER - Res: 7015 Knickerbocker, Hmnd 46320
Ph: 844-1666

H. MALCOLM CLARK, JR. - Res; 801 W Joliet St Crown Point 46307
Ph: 663-0335

NOTE: The Judicial Nominating Commission of Lake County was established under Public Law No. 308, 1973 Acts of Indiana, passed by the 98th General Assembly, First Regular Session, and signed into law by Gov. Otis R. Bowen on April 23, 1973.

The new law created a new Superior Court system for Lake County, combining the former five Lake Superior Court, the Lake Criminal Court and the Lake Juvenile Court, and adding three Criminal Courts, all under the title of the Superior Court of Lake County.

The new Court structure now has five Civil Division Court, Rooms One thru Five, Four Criminal Division Court, Rooms One thru Four, and a single Juvenile Division Court. The Lake Circuit Court of the 31st Judicial Circuit is not a part of the new Superior Court system.

All Judges now serving in the new Superior Court system shall, in subsequent General Elections, submit to the electorate of Lake County, the question of their retention in office, or rejection, should they desire to continue in office at the conclusion of their current terms.

Any vacancies occurring in the new Court system shall be filled by appointment of the Governor from a list of nominees submitted to him by the Judicial Nominating Commission.

The Clerk of the Lake Circuit Court attends the new Superior Court of Lake County and discharges all duties pertaining to this office as they are now or may hereafter be required to do in the Circuit Court.

LAKE COUNTY GOVERNMENT - ADMINISTRATIVE APPOINTIVE OFFICES

THOMAS J. LYNCH, Administrative Aide - Commissioner's Office Ph: 738-2020
Residence: 4388 Kentucky St. Gary 46409 Ph: 887-7044

EDWARD M. EDWARDS, Govt. Center Building Manager Ph: 738-2020
Residence: 2700 W. 122nd Pl. Crown Point 46307

JOSEPH MIKA, JR. Superintendent Highway Department
Office: Co Highway Garage 1100 E Monitor St Crown Point 46307
Ph: 663-0525
Residence: 1306 Southwood Dr. Lowell 46356 Ph: 696-9256

THOMAS J. COURTNEY - Highway Engineer
Residence: 1646 171st St. Hammond 46320 Ph: 884-9054

COUNTY CONVALESCENT HOME

DR. J. C. ESPINO, M.D. Acting Medical Director
Residence: 8144 Calumet Ave Munster 46321 Ph: 836-5285

MRS. W. H. (DOROTHY) GASKI, Administrator
Residence: 765 Elizabeth Dr Crown Point, 46307 Ph: 663-1852

MRS. EDWARD (JENN) CARIJA, Assistant Administrator
Residence: 6350 Taft St Merrillville 46410 Ph: 885-3115

NOTE: All offices of above in Convalescent Home, 2900 W. 93rd Ave.
Crown Point 46307 Telephones for Cedar Lake and Cook call
663-5118, for residents elsewhere in County, 769-3537, 3538 & 3539.

GEORGE VLAHOS, Superintendent - MAPLE MANOR REST HOME
Office & Residence: 2209 E 113th Ave Crown Point 46307 Ph: 663-0087

CHARLES E. MARTIN, Executive Director Data Processing
Office: Administration Bldg 1st Fl. Co Govt Center Ph: 738-2020
Residence: 1001 S Main St Crown Point 46307 Ph: 663-5740

LARRY L. ROSE, Superintendent Department of Parks & Recreation
Office: Administration Bldg. 3rd Fl. Co Govt Center Ph: 738-2020
Residence: 1910 W 124th St. Crown Point 46307 Ph:

JOHN D. KELLEY, Executive Director Department of Public Welfare
Office: 800 Massachusetts St Gary 46402 Ph: 883-4161
Residence: 607 S Lake View Dr Lowell 46356 Ph: 696-7552

DONALD T. TRESNOWSKI, Superintendent, Juvenile Detention Home
Office: 3000 W 93rd Ave Crown Point 46307 Ph: 769-4664 or 663-0211
Residence: 9851 Arthur Pl Crown Point 46307 Ph: 663-7436

JULIUS GUDINAS, Chief Officer Veterans Service
Office: Administration Bldg 3rd Fl Co Govt Center Ph: 738-2020
Residence: 5744 Taft Pl Merrillville 46410 Ph:

JOHN ZAMBORY, Assistant Officer, Veterans Service
Office: Administration Bldg. 3rd Floor Co Govt Center Ph: 738-2020
Residence: 340 W 56th Pl Merrillville 46410 Ph: 884-5902

BETTY MUCHA, Purchasing Agent
Office: Administrative Bldg. Co Govt Center 3rd Floor Ph: 738-2020
Residence: 6705 Harrison Ct Merrillville 46410 Ph: 769-5539

RAY WATTERS, Federal Aide Coordinator
Office: Administrative Bldg. Co Govt Center 3rd Floor Ph: 738-2020
Residence: 633 Cherry St Hammond 46324 Ph: 931-3242

LAKE COUNTY GOVERNMENT

BOARDS, COMMISSIONS, DEPARTMENTS

BOARD OF ELECTION COMMISSIONERS:

JAMES W. HOLLAND, Chairman, Democrat Appointed
Residence: 633 McKinley St. Gary 46407 Bus Ph: 944-6704
Res Ph: 949-6285

CHARLES A. MYERS, Republican Member Appointed
Residence 6230 Moraine Ave Hammond 46323 Bus Ph: 931-1700
Res Ph: 931-2759

NICK KROCHTA Secretary, Clerk, Lake Circuit & Superior Courts
Office: Judicial Bldg., Lake Co Govt Center Bus Ph: 738-2020

ELECTION BOARD STAFF:

EDWARDA A. LUKAWSKI, 1st Chief Deputy Clerk, & Supervisor, Election
Canvassing Board.
Res: 4333 Baring Ave. East Chgo 46312 Ph: 397-3717

MRS. CLARENCE (MADELL) SCHWEITZER, Chief Deputy Clerk
Off: Judicial Bldg. Lake Co Govt Center Ph: 738-2020
Res: 501 Cardinal Dr Crown Point 46307 Ph: 663-3039

MRS. DORA DESKY, Supervisor Election Board
Off: Judicial Bldg. Lake Co Govt Center Ph: 738-2020
Res: 613 Farragut St Crown Point 46307 Ph: 663-0839

MRS. ROBERT (ANN) FOREMAN, Asst. Clerk Republican
Off: Judicial Bldg. Lake Co Govt Center Ph: 738-2020
Res: 708 W Oakley Lowell In 46356 Ph: 696-0403

STEPHEN POPKA, Supervisor, Voting Machine Department
Off: Judicial Bldg. Lake Co Govt Center Ph: 738-2020
Res: 973 West 72nd Dr Merrillville 46410 Ph: 769-3945

NOTE: Republican and Democrat Board Members appointed by Clerk for two-year terms on recommendations of respective Lake County Party Chairmen. Clerk serves in ex-officio capacity as Board Secretary, with voting privilege. Election Board office located in Clerk's office, Judicial Building, Co. Govt. Center.

BOARD OF VOTER REGISTRATION:

MR. ANTHONY TRAPANE, Democrat.
Off: Administrative Bldg Lake Co Govt Center 2nd
Floor Ph: 738-2020
Res: 3782 Virginia St Gary 46406 Ph: 887-9532

JOSEPH J. KOTSO, Republican
Off: Administrative Bldg., Lake Co Govt Center, 2nd
Floor Ph: 738-2020
Off: 6642 Calumet Ave Hammond 46324 Ph: 931-8700
Res: 1919 Miramar Rd Munster 46321 Ph: 838-8046

Board Staff - Registration Chief Deputies:

PATRICK HALL, Democrat: Res: 3562 Washington St Gary 46406 Ph: 884-8467

MRS. ANNE M. SENCHAK, Republican: Res: 1441 John St Whiting 46394 Ph:

NOTE: Republican and Democrat Board members appointed by Judge of Lake Circuit Court for two-year terms on recommendations of respective Lake County Party Chairmen.

PLAN COMMISSION BOARD:

CLARENCE J WALKER, - Pres. Res: 3911 Evergreen East Chgo 46312 Ph: 398-0089
RUDY BARTOLOMEI, V Pres. Res: 3671 Adams St Gary 46408 Ph: 887-3464
GEORGE PETRICK - Res: 9145 Birch, Munster 46321 Ph: 838-8882
PAUL WHARTON, Coordinator, Lake County Extension Service
PATRICK J. McNEILL, Res: 7575 W 84th Pl Crown Point 46307 Ph: 365-4546
JAMES BRADACH, Res: 6448 W 93rd Ave St John 46373 Ph: 365-8135
ROBERT KIMBERLING, Res: 3337 42nd St Highland 46322 Ph: 924-8923
ROLLAND BECKHAM, Res: 4370 Jefferson St 46408 Gary Ph: 887-0588
CHESTER NAPIWOCKI, Res: 3225 Maple Dr Highland 46322 Ph: 883-4739

NOTE: THE LAKE COUNTY PLAN COMMISSION MEETS ON THE SECOND MONDAY OF
EVERY MONTH IN THE COMMISSIONER'S COURT, ADMINISTRATION BUILDING,
COUNTY GOVERNMENT CENTER, BEGINNING AT 7 P.M.

BOARD OF ZONING APPEALS:

ROBERT KIMBERLING, Pres. Res: 3337 42nd St Highland 46322 Ph:
PATRICK J. McNEILL, Vice Pres. Res: 7575 W 84th Pl Crown Point 46307 Ph: 365-4546
EDNA SCOTT, Res: 342 Garfield Gary 46404 Ph: 882-6186
GEORGE PETRICK, Res: 9145 Birch Munster 46321 Ph: 838-8882
GEORGE E. SCHUTZ, Res: 1253 Southwood Dr. Lowell 46356 Ph:

NOTE: ZONING BOARD OFFICE LOCATED IN ADMINISTRATION BUILDING, 3rd FLOOR,
COUNTY GOVERNMENT CENTER. ZONING BOARD MEETS ON THE THIRD MONDAY
OF EVERY MONTH.

SHERIFF'S MERIT BOARD:

DON SAWOCHKA, (D) Pres. Off: 1300 Clark Rd. Gary 46406 Ph: 949-1550
LAWRENCE A. TERRY, (D), Secy. Res. 3708 Guthrie, East Chgo 46312 Ph: 397-1976
JOHN A. SIMONETTO (R) Res: 11927 Hayes Crown Point 46307 Ph: 949-4020
THEODORE ROGUS (R), Res: 8416 5th Ave Highland 46322 Ph: 838-4526
MARIE A. SAMAR, Bd Recording Secy. Res: 5000 Cleveland Pl Gary 46408
Ph: 980-1474

NOTE: THE LAKE COUNTY SHERIFF APPOINTS ALL BOARD MEMBERS EACH FOR
FOUR-YEAR TERMS.

BOARD OF HEALTH:

DR. PETER STECY, M.D. - Commissioner. Off: Admin. Bldg. Ph: 738-2020 Ext 302
Res: 1543 Warwick Ave Whiting 46394 Ph: 659-1159

HEALTH BOARD:

DR. JOHN A. MIRRO, Res: 6111 Harrison St Merrillville 46410 Ph: 887-6461
DR. VIRGIL E. ANGEL, Res: 8638 Baring Ave Munster 46321 Ph: 923-3358
DR. STANLEY D. ZALLEN, Res: 6933 Kennedy Ave Hammond 46321 Ph: 844-6100
DR. ROBERT J. BRANNOCK, Res: 600 S. Court St Crown Point 46307 Ph: 663-2607
DR. SIMON GOODMAN, Res: 413 N Main St Crown Point 46307 Ph: 663-0239
DR. WILLIAM S. PALVAS, Res: 7101 Broadway Merrillville 46410 Ph: 769-6262
MR. ADRIAN BOWMAN, Res: 124 Minter Dr. Griffith 46319, Ph: 923-2233

CHIEF DEPUTY - ERVIN KMIECIK, Bd Off: Admin Bldg 3rd Fl. Ph: 738-2020
Res: 8202 Northcote Munster 46321 Ph: 838-8744

DEPUTY ADMINISTRATOR:

MRS. WILBER (ESTHER) HOSHAW, Bd Off: Admin Bldg 3rd Fl Co Govt
Center Ph: 738-2020

Res: 9650 Johnson St Crown Point 46307 Ph: 663-3415

DRAINAGE BOARD:

President
NICK ANGEL
Co. Commissioner

Secretary
LESLIE O. PRUITT
Co. Auditor

Member
RUDY BARTOLOMEI
Co Commissioner

Member
STEVE W. MANICH
Co. Surveyor

PUBLIC RECORDS COMMISSION:

Chairman: LESLIE O. PRUITT
Co. Auditor

Secretary: NICK KROCHTA
Co. Clerk

Member: RUDY BARTOLOMEI
Co. Commissioner

Member: EILEEN SHULTS
Clerk-Treasurer, City
of Crown Point

Member: JUDGE FELIX A. KAUL
Lake Circuit Court

Member: WILLIAM I. BIELSKI, JR.
Co. Recorder

Member:

Supt. Crown Point Comm.
School Corporation

MEDICAL CENTER DEVELOPMENT COMMITTEE:

DR. SEYMOUR SHAPIRO, Res: 6400 W 152nd Ct. Lowell 46356 Ph: 696-8204

RANDALL C. MORGAN, Res: 2363 W 20th Pl Gary 46407 Ph: 949-6116

1st Chairman: BERNARD KONRADY, Res: 1124 Louis Dr Schererville 46375
Ph: 322-2596

THOMAS R. FERRALL, Res: 101 Fordwick Lane, Valpo 46383 Ph: 944-4925
Represents U S S/ 1 N Broadway Gary 46404
Corp.

JOE A. FESTA, Res 506 Lexington Ave Crown Point 46307 Ph: 663-8757

COOPERATIVE EXTENSION SERVICE:

PAUL WHARTON - County Coordinator

Res: 22 Indian Trial, Merrillville 46410 Ph: 769-6286

EXTENSION AGENTS:

DICK A. BECKER, Youth Department Head, 454 S Court St Cr Pt 46307 Ph: 663-2070

JOHN BEGEMAN, Landscape/Horticulture, 2100 N Main St Apt 35 PC 46307 Ph: 663-7668

HAROLD EUBANK, Agriculture, 1210 Hilltop Dr Lowell 46356 Ph: 696-7582

B. JUANITA HARRIS, Youth, 3336 W 11th Ave Gary 46404 Ph: 949-3743

HELEN LINDEMAN, Food & Nutrition, 8120 Greenwood, Munster 46321 Ph: 838-5370
(Mrs. Lindeman is not on the County Payroll)

LU STOVER, Home Economics, 940 Frances Pl Dyer 46311 Ph: 865-6480

ADA WADDELL, Youth, 1422 N Glenwood H Griffith 46319 Ph: 923-9844

CHARLES WILLIAMS, Youth, 560 Taft Pl Gary 46404 Ph: 944-7950

Extension Service Offices: Administration Building, 3rd Fl. Lake County
Government Center Phone: 738-2020

BOARD OF DIRECTORS & ADVISORY COUNCIL:

Mrs. Louis Kuchta, 1728 W Ridge Road, Hobart, In 46342
Mr. Verne Rosenthal, 15304 Grant St. Crown Point In 46307
Mrs. Adolph Niemeyer, 13345 Calumet Ave Cedar Lake In 46303
Mrs. Ralph Graeber, 7409 E 117th Ave Crown Point In 46307
Mr. Larry Turnquist, Lowell National Bank P O Box 8 Lowell, In 46356
Mr. Vernon Guske, 1710 E 109th Ave Crown Point, In 46307
Mrs. Neil Morrow, R 2 Box 154, Hebron, In 46341
Mr. Alan Carlson, 2852 Parkway Dr Highland, In 46322
Mr. Clarence Reeves, 2324 W 20th Ave Gary In 46402
Mr. Gil Stiener, P O Box 290 Crown Point, In 46307
Mr. Lyle Patchett, 715 W 201st Ave Lowell, In 46356
Mr. Alan Kaiser, 17206 Harrison, Lowell, In 46356
Mr. Bill Lain, 22315 Chestnut, Lowell, In 46356
Mrs. Ray Segert, 13011 Grant St. Crown Point In 46307
Mr. Frank DeVries, 13217 Calumet Ave. Cedar Lake, In 46303

DATA PROCESSING BOARD:

NOAH ATTERSON SPANN, JR.
Co Commissioner

LESLIE O. PRUITT, Secy
Co Auditor

IRENE HOLINGA
Co. Treasurer

MICHAEL JANKOVICH
Co Assessor

SYDNEY E GARNER
Co Council

BOARD EXECUTIVE DIRECTOR:

CHARLES E. MARTIN, Res: 1001 S Main Apt 228 Crown Point 46307 Ph: 663-5740

ADDITIONAL INFORMATION ON COUNTY OFFICIALS SERVING ON BOARD LISTED UNDER
COUNTY GOVERNMENT ADMINISTRATIVE ELECTED OFFICIALS ROSTER.

BOARD OF PARKS AND RECREATION:

HAROLD W. HOLMES, Pres. Res: Lake of the Four Seasons Ph:
WILLIAM H. FIFIELD, Vice Pres. Res: 1509 W 124th Pl Cr Pt 46307 Ph: 663-1530
LARRY ROSE, Secy. Res: 1919 W 124th St Crown Point, 46307 Ph:
LOUIS CASALE, Atty. Res: 111½ E Joliet Crown Point 46307 Ph: 769-1566
BOARD MEMBERS:
STEVE GERSACH Res: 1802 W 96th Crown Point 46307 Ph: 663-6130
RICHARD GALAMBOS Res: 531 Oakwood Griffith 46319 Ph: 838-2434
FRANCES DUPEY Res: 1309 Davis Whiting 46394 Ph: 659-4473
MOSES DILTS Res: 8917 Lakeshore Dr Gary 46406 Ph: 938-2213

SUPERINTENDENT, PARKS & RECREATION DEPARTMENT:

LARRY L. ROSE, Res: 1910 W 124th St Crown Point 46307 Ph:

NOTE: PARKS & RECREATION DEPARTMENT LOCATED ADMINISTRATION BUILDING,
3rd Floor, Lake County Government Center. Ph: 738-2020 BOARD
MEETINGS ARE HELD SECOND THURSDAY OF EACH MONTH IN THE COUNTY
GOVERNMENT CENTER, BEGINNING AT 7 P.M.

NORTHWEST INDIANA REGIONAL TRANSPORTATION & PLANNING COMMISSION:

NORMAN E. TUFFORD, Executive Secretary
Off: 8149 Kennedy Ave Highland 46322 Ph: 923-1060
Res: 9315 Elmwood Dr Munster 46321 Ph: 923-4241

DEPARTMENT OF PUBLIC WELFARE:

JOHN D. KELLEY, Executive Director
Off: 800 Mass St Gary 46402, Ph: 886-6000
Res: 607 S LakeView Dr Lowell 46356 Ph: 696-7552

ECONOMIC OPPORTUNITY COUNCIL:

MARION D. HOGAN, Executive Director
Off: 5518 Calumet Ave Hmnd 46320 Ph: 937-3500
Res: 1937 Adams St Gary 46407

ALCOHOLIC BEVERAGE COMMISSION - LAKE COUNTY BOARD:

HAROLD W. JAMES, Pres. Res: 2417 Madison St Gary 46407 Ph: 883-2444
RALPH GONZALEZ, Res: 9322 Juniper St Gary 46403 Ph: 938-6409
GEORGE S. STOJKOVICH Res: 4026 Tod Ave East Chgo 46312 Ph: 398-2264
WALTER THORNTON Res: 3 Locust St Hammond 46320 Ph: 932-9396
DAVID BRADACH Res: 145 E 61st Ave Merrillville 46410 Ph: 928-2101

ALCOHOLIC BEVERAGE COMMISSION - NW INDIANA BRANCH OFFICE:

EXCISE CHIEF - Off: 403 Willard St Michigan City In 46360 Ph: 874-8339
ROBERT KELLER 66 Main St Hobart 46342 Ph: 942-1161

TAX ADJUSTMENT BOARD:

LESLIE O. PRUITT - COUNTY AUDITOR - BOARD SECRETARY

MICHAEL JANKOVICH - COUNTY ASSESSOR

W. HENRY COLEMAN - Controller, City of Gary, Represents Lake County's largest City.

CLARENCE CURRY - Gary - Representing Lake County's largest School system.

ROLLAND BECKHAM - Member - Lake County Council.

NOTE: The five listed public officials serve ex-officio. Four board members are to be appointed by the Judge of Lake Circuit Court after June, 1979.

BOARD OF TAX REVIEW:

MICHAEL JANKOVICH - COUNTY ASSESSOR

IRENE HOLINGA - COUNTY TREASURER

LESLIE O. PRUITT - COUNTY AUDITOR

MALCOLM STONEX (R) Res: 162 N. Main St. Crown Point 46307 Ph: 663-0133

BEN BOCHNOWSKI (D) Res: 8229 Baring Ave East Chicago 46312 Ph: 397-5010

NOTE: The above County Government Officials serve in ex-officio capacities. Board members Stonex and Bochnowski are appointed by the Judge of Lake Circuit Court, Felix A. Kaul.

STATE BOARD OF ACCOUNTS - LAKE COUNTY OFFICE:

FIELD EXAMINER: W. K. MURPHY & JOHN SCHAEFER, Examiners in charge of Crown Point

Main Off: Administration Bldg. 3rd Fl Co Government Center
Phone: 738-2020

DICK GUTH Director of Northwest Indiana

CIVIL DEFENSE:

Major DONALD PETERS - Lake Co Sheriff's Office Ph: 738-2350

LAKE COUNTY REPRESENTATIVES - SENATE & HOUSE

STATE SENATORS

SEN. FRANK MRVAN - 1st DISTRICT

Res: 6732 Maryland Hammond, 46323 Ph: 844-3375
Term: 4 Years Term Expires Dec. 1982
Democrat

SEN. MATHIAS A. KERGER - 2nd DISTRICT

Res: 6304 Forest Ave Hammond 46323 Ph: 933-6580
Term: 4 Years Term Expires Dec. 1980
Democrat

SEN. KATIE HALL - 3rd DISTRICT

Res: 1937 Madison St Gary 46403 Ph: 882-9046
Term: 4 Years Term Expires Dec. 1980
Democrat

SEN. JOHN BUSHEMI - 4th DISTRICT

Office: 5847 Broadway Merrillville 46410 Ph: 980-1100
Res: 830 W 52nd Dr Gary 46408 Ph: 884-1026
Term: 4 Years Term Expires Dec. 1982
Democrat

SEN. JOHN R. LARSON - 5th DISTRICT

Res: 161 Sheffield Valparaiso, 46383 Ph:
Term: 4 Years Term Expires Dec. 1980
Republican

SEN. ERNEST NIEMEYER - 6th DISTRICT

Office: SR 2 U & S 41 PO Box 5 Lowell 46356 Ph: 696-9313
Res: 11003 W 181st Ave Lowell 46356 Ph: 696-9035
Term: 4 Years Term Expires Dec. 1982
Republican

SEN. JOHN M. GUY - 7th DISTRICT

Res: 200 Western Heights Dr Monticello, 47960 Ph:
Term: 4 Years Term Expires Dec. 1980
Republican

STATE REPRESENTATIVES

REP. PAUL J. HRIC - 1st DISTRICT

Res: 7039 Northcote Ave Hammond 46324 Ph: 844-6737
Term: 2 Years Expires Dec. 1980
Democrat

REP. MARY PETTERSEN - 1st DISTRICT

Res: 7317 McCook Hammond 46323 Ph: 844-2161
Term: 2 Years Expires Dec. 1980
Democrat

REP. PETER KATIC - 2nd DISTRICT

Res: 6706 N. Hampshire Hammond 46323 Ph: 845-7775
Term: 2 Years Expires Dec. 1980
Democrat

REP. TONY ZALESKI, JR - 2nd DISTRICT

Res: 4320 Parrish Ave East Chicago 46312 Ph: 397-6363
Term: 2 Years Expires Dec 1980
Democrat

RE. CHESTER E. DOBIS - 3rd DISTRICT

Res: 5424 Lincoln Ct Merrillville 46410 Ph: 884-1063
Term: 2 Years Expires Dec. 1980
Democrat

REP. WILLIAM DROZDA - 3rd DISTRICT

Res: 4385 Broadway Gary 46407 Ph: 887-4880 or 887-6124
Term: 2 Years Expires Dec. 1980
Democrat

REP. ELWOOD B. FIFIELD - 4th DISTRICT

Res: 12512 Buchanan Crown Point 46307 Ph: 663-0401
Term: 2 Years Expires Dec. 1980
Republican

REP. JEROME J. REPPA - 4th DISTRICT

Res: 8210 Monroe Ave Munster 46321 Ph: 836-8879
Term: 2 Years Expires Dec 1980
Republican

REP. RAYFIELD FISHER - 5th DISTRICT

Res: 1982 Hanley St Gary 46406 Ph: 949-3089
Term: 2 Years Expires Dec. 1980
Democrat

REP. CAROLYN MOSBY - 5th DISTRICT

Res: 328 Garfield Gary 46404 Ph: 883-3548
Term: 2 Years Expires Dec. 1980
Democrat

Representatives con't next page

REPRESENTATIVES CON'T FROM PAGE 20

REP. ESTHER WILSON - 6th DISTRICT

Res: 2727 Poplar St. Portage 46368 Ph:
Term: 2 Years Expires Dec. 1980
Democrat

REP. STEVE L. COLLINS - 6th DISTRICT

Res: Box 131, Ogden Dunes Portage 46368 Ph:
Term: 2 Years Expires Dec. 1980
Republican

TOLL FREE NUMBER FOR HOUSE OF REPRESENTATIVES 1-800-382-9842

1979-80 STATE LEGISLATURE

Organization of
101st INDIANA GENERAL ASSEMBLY

INDIANA SENATE

Lt. Gov. Robert D. Orr (R)	President of the Senate
Sen. Martin K. Edwards (R)	President pro Tempore
Sen. Gene Snowden (R)	Asst. President pro Tempore
Sen. John M. Guy (R)	Majority Floor Leader
Sen. Keith McCormick (R)	Asst. Majority Floor Leader
Sen. Robert D. Garton (R)	Majority Caucus Chairman
Sen. Richard E. Shank (R)	Asst. Majority Caucus Chairman
Sen. Paul W. Swisher (R)	Asst. Majority Caucus Chairman
Sen. Joseph Harrison (D)	Majority Whip
Sen. John R. Sinks (R)	Asst. Majority Whip
Sen. Frank L. O'Bannon (D)	Minority Floor Leader
Sen. Robert E. Peterson (D)	Asst. Minority Floor Leader
Sen. Louis J. Mahern, Jr. (D)	Minority Caucus Chairman
Sen. Dennis D. Neary (D)	Asst. Minority Caucus Chairman
Mrs. Sandra B. Culp	Secretary of the Senate

INDIANA HOUSE OF REPRESENTATIVES

Rep. Kermit O. Burrous (R)	Speaker of the House
Rep. E. Henry Lamkin, Jr. (R)	Majority Floor Leader
Rep. Robert J. Ducomb (R)	Majority Caucus Chairman
Rep. John J. Thomas (R)	Speaker pro Tempore
Rep. Richard M. Dellinger (R)	Asst. Majority Floor Leader
Rep. Michael K. Phillips (D)	Minority Floor Leader
Rep. Dennis H. Heeke (D)	Minority Caucus Chairman
Rep. Tony Zaleski, Jr. (D)	Asst. Minority Floor Leader
Mrs. Sharon Thuma	Principal Clerk

LEGISLATIVE OFFICES - - U.S. CONGRESS

UNITED STATES SENATORS

SEN. BIRCH E. BAYH

Offices - 363 Russell Bldg., Wash. D. C. 20510 Ph: 202-225-5623
416 Federal Bldg 46 E Ohio St Indpls 46204 Ph: 317-633-8640
Term - 6 Years; Term expires December 1980.
Democrat Wife - Marvella

SEN. RICHARD LUGAR

Offices - Sen House Bldg. Wash. D. C. 20515 (254 Russell) Ph: 202-224-4814
447 Federal Bldg. Indpls. In 46204 Ph: 317-269-5555
Term - 6 Years; Term expires December 1982.
Republican

MEMBERS, HOUSE OF REPRESENTATIVES

LAKE COUNTY

U.S. CONGRESSMAN - ADAM BENJAMIN, JR. - 1st CONGRESSIONAL DISTRICT - IND.

Offices - 410 Cannon House Off Bldg Wash D. C. 20215 Ph: 202-225-2461
507 State St Hammond 46320 Ph: 932-5500 Ext 281
1601 Indiana Pl Griffith 46319 Ph: 923-5043
610 Conn. St. Gary 46404 Ph: 886-2050 or 886-2411 Ext 308
Res: 2106 W 3rd Hobart 46342 Ph: 942-6879
Democrat Term 2 Years Begins Jan 1979

U.S. CONGRESSMAN - FLOYD J. FITHIAN - 2nd CONGRESSIONAL DISTRICT - IND.

Office - 1205 Longworth House Off Bldg Wash D C 20215 Ph:
Res: 5 N. Earl Ave. Lafayette In 47904 Ph: 317-447-3181
Democrat Term 2 Years Begins Jan 1979

U. S. REPRESENTATIVES IN CONGRESS - STATE OF INDIANA

DISTRICTS

1st Dist.	ADAM BENJAMIN, JR. (D) Gary 46404
2nd Dist.	FLOYD J. FITHIAN (D), Lafayette, 47904
3rd Dist.	JOHN BRADEMAS (D), 750 Leland Ave South Bend 46600
4th Dist.	DAN QUAYLE (R), RR 8 Norwood Estates Huntington 46750
5th Dist.	ELWOOD H. HILLIS (R), 2331 S. Wabash, Kokomo 46901
6th Dist.	DAVID EVANS (R), 109 Regal Ct. Indianapolis 46204
7th Dist.	JOHN T. MYERS (R), 921 Second St Covington 47932
8th Dist.	H. JOEL DECKARD (R)
9th Dist.	LEE H. HAMILTON (D), 2360 Marr Rd. Apt 10 Columbus 47201
10th Dist.	PHILIP R. SHARP (D), R. 8, Box 372, Muncie 47302
11th Dist.	ANDREW JACOBS, JR. (D), 7141 N. Olney, Indianapolis 46204

STATE OF INDIANA

ADMINISTRATIVE OFFICIALS - ELECTED

GOVERNOR: HON. OTIS R. BOWEN, M.D. 44th Chief Executive

Res: Bremen Republican
Off: 206 State House, Indianapolis Ph: 633-4567
Term - Jan. 8, 1977 to Jan. 4, 1981.

LIEUTENANT GOVERNOR: ROBERT D. ORR - Evansville - Republican
Presides over State Senate. Director, Dept. of
Commerce; Commissioner of Agriculture.
Off: 332 State House, Indianapolis, Ph: 633-4545
Term - Jan. 10, 1977 to Jan. 4, 1981.

SECRETARY OF STATE: EDWIN J. SIMCOX - 7303 N Olney Indpls Ph: 634-8313
Republican
Off: 201 State House, Indianapolis Ph: 633-6531
Term - Dec. 1, 1978 to Dec. 1, 1982

STATE ATTORNEY GENERAL: THEODORE L. SENDAK - Crown Point - Republican
Off: 219 State House, Indianapolis, Ph: 633-5512.
Term - Jan 10, 1977 to Jan. 4, 1981.

AUDITOR: CHARLES D. LOOS - 608 Horton Pl Greenwood 46142 Ph: 881-9482
Republican
Off: 240 State House Indianapolis, Ph: 633-5700
Term - Dec 1, 1978 to Dec 1, 1982.

TREASURER: JULIAN L. RIDLEN - 613 Wheatland Ave Logansport 46947 Ph: 722-1978
Republican
Off: 242 State House, Indianapolis, Ph: 633-6386
Term - Feb 10, 1979 to Feb 10, 1983.

SUPERINTENDENT PUBLIC INSTRUCTION: HAROLD H. NEGLEY - Kokomo - Republican
Off: 227 State House, Indianapolis Ph: 633-6610.
Term - Jan. 10, 1977 to Jan 10, 1981.

NOTE: The Zip Code for each of the above State House offices is 46204.
The Telephone Area Code for the above offices is 317.

STATE OF INDIANA - JUDICIAL OFFICES

ELECTED OFFICIALS

SUPREME COURT:

<u>JUSTICE</u>	<u>RESIDENCE</u>	<u>EXPIRATION OF ELECTED TERM</u>
RICHARD M. GIVAN, Chief Justice	Indianapolis	Jan 6, 1984*
NORMAN F. ATERBURN	Vincennes	Jan 6, 1984*
DIXON W. PRENTICE	Indianapolis	Jan 1, 1987*
DONALD H. HUNTER	Anderson	Jan 1, 1983*
ROGER O. DeBRULER	Angola	Jan 1, 1987*

Sup. Ct. Administrator-Commissioners: Llyod C. Hutchinson
312 State House, Indpls

COURT OF APPEALS:

PAUL H. BUCHANAN, JR. Chief, (2nd Dist)	Indianapolis	Dec. 31, 1980
ROBERT B. LYBROOK (1st Dist), Presiding,	Martinsville	Dec. 31, 1980
GEORGE B. HOFFMAN, Jr., (3rd Dist)	Hammond	Dec. 31, 1982*
JONATHAN J. ROBERTSON (1st Dist)	Brownstown	Dec. 31, 1982
PATRICK D. SULLIVAN, (2nd Dist)	Indianapolis	Dec. 31, 1982*
WILLIAM I. GARRARD (3rd Dist)	Warsaw	Dec. 31, 1980
JOE W. LOWDERMILK (1st Dist)	Sullivan	Dec. 31, 1982*
ROBERT H. STATON (3rd Dist)	South Bend	Dec. 31, 1984*
EUGENE N. CHEPMAN (4th Dist)	Plymouth	Dec. 31, 1980
STANLEY B. MILLER (4th Dist)	Indianapolis	Dec. 31, 1980
JAMES B. YOUNG (4th Dist)	Franklin	Dec. 31, 1980
V. SUE SHIELDS (2nd Dist)	Sheridan	Dec. 31, 1980

Appeals Court Commissioner-Administrator - Janet Roberts Blue,
419 State House AC 317-633-4000 or 633-4100

CLERK, SUPREME AND COURT OF APPEALS:

MARJORIE H. O'LAUGHLIN (R) Term: Jan 1, 1979 to Dec. 31, 1982
Home: 6273 Brookline Dr Indpls 46220 Ph: 317-634-9385

REPORTER, SUPREME AND COURT OF APPEALS:

MARILOU WERTZLER- Indianapolis - (R) Term : Expires Jan. 15, 1980.

NOTE: A Judicial Amendment to the Constitution of the State of Indiana became effective Jan. 1, 1973. Vacancies occuring since are filled by appointment by the Governor from a panel of three nominees, who are selected by a Judicial Nominating Commission. Incumbent Justices and Judges shall continue in office until the expiration of their elected term*. At the General Election immediately preceding the expiration of their elected term, their names shall be submitted to the electorate for approval or rejection. **Justices and Judges appointed after Jan. 1, 1972, shall be subject to approval or rejection by the electorate at the next General Election following the expiration of two years from the date of their appointment. Justices of the Supreme Court shall be approved or rejected by the electorate of the entire State; Judges of the Court of Appeals shall be approved or rejected by the electorate of the geographic district which they represent. Thereafter, if approved, such Justice or Judge shall continue to serve for 10 years.

UNITED STATES COURTS

NORTHERN DISTRICT -----STATE OF INDIANA

NORTHERN DISTRICT JUDGES:

HON. JESSE E. ESCHBACH, Chief Judge, Fort Wayne.

HON. ROBERT A. GRANT, Senior Judge, South Bend.

HON. ALLEN SHARP, District Judge, South Bend.

HON. PHIL M. McNAGNY, JR. District Judge, Hammond.

NOTE: Northern District Court are located in the Federal Court Buildings of Hammond, South Bend, Fort Wayne and Lafayette.

CLERK, U.S. COURTS, NORTHERN DISTRICT:

RICHARD TIMMONS, Hammond Federal Court Building
Hammond, Indiana.

U.S. ATTORNEY:

DAVID T. READY, Chief Attorney, So Bend.

U.S. MARSHALL:

JOE NOVOTNY, Chief, South Bend.

NOTE: The U. S. Northern District Court serving Lake County and surrounding areas, and the Clerk of all Northern District Courts, are located in the Federal Building, 507 State Street, Hammond, Indiana, 46320.

Judges presiding in Hammond, and the Clerk's main office, can be reached by telephone at 932-5500 (AC 219), as well as Chief Deputies of the offices of the U. S. Attorney and the U. S. Marshall.

STATE OF INDIANA - APPOINTED ADMINISTRATIVE OFFICIALS

BOARD OF ACCOUNTS - Kenneth R. Beasley, State Examiner
Off: 912 State Office Bldg. Ph: 633-6318

ALCOHOLIC BEVERAGE COMMISSION - James D. Sims, Chairman
Off: 911 State Office Bldg. Ph: 633-4395

STATE ELECTION BOARD - John Shanks, Chief Deputy
Off: 1015 State Office Bldg. Ph: 633-6827

BOARD OF HEALTH - William T Paynter, M.D. Commissioner & Bd. Secretary
Off: 1330 West Michigan St Ph: 633-5490

HIGHWAY COMMISSION - Donald C. Pratt, Chairman
Off: 1101 State Office Bldg. Ph: 633-4577

DEPT. MENTAL HEALTH - William E. Murray, M.D. Commissioner
Off: 5 Indiana Sq. Ph: 633-7570

BUREAU MOTOR VEHICLES - Ralph Van Natta, Shelbyville, Commissioner
Off: 401 State Office Bldg. Ph: 633-6413

DEPT NATURAL RESOURCES - Joseph Cloud, Director
Off: 6th Floor, State Office Bldg Ph: 633-6344

STATE POLICE HEADQUARTERS - John T Shettle, Superintendent
Off: 301 State Office Bldg. Ph: 633-4424

INDIANA PORT COMMISSION - Jack P. Fitzgerald, Executive Secretary
Off: P.O. Box 89, Portage 46368

PUBLIC EMPLOYEES' RETIREMENT FUND - Harold Egenes, Executive Secretary
Off: 800 Harrison Bldg Ph: 633-4186

PUBLIC SERVICE COMMISSION - Larry Wallace, Chairman
Off: 901 State Office Bldg Ph: 633-5473

TOLL ROAD COMMISSION - Ellsworth C. Peterson, General Manager
Off: Box 748 South Bend, 46624 Ph: AC219-272-6277

TRAFFIC SAFETY, VEHICLE INSPECTION - Lt Col. Samuel Burch, Director Ph: 633-5870
Off: Graphic Arts Bldg. 1st Fl 215 N Senate Ave

VETERAN'S AFFAIRS - John F. Konp, Director
Off: 707 State Office Bldg. Ph: 633-4669

BUDGET AGENCY - John M Huic, Director
Off: 212 State House Ph: 633-5610

DEPT. OF COMMERCE - Donald W. Moreau, Executive Director
Off: 336 State House Ph: 633-4450

EMPLOYMENT SECURITY DIVISION - Robert N. Skinner, Director
Off: 10 N Senate Ave 46204 Ph: 633-7670

FINANCIAL INSTITUTIONS - James Faris, Director
Off: 1024 State Office Bldg Ph: 633-4365

DEPT OF INSURANCE - H. P. Hudson, Commissioner
Off: 509 State Office Bldg Ph: 633-4892

DIVISION OF LABOR - William H Lanam, Commissioner
Off: 1013 State Office Bldg. Ph: 633-4473

DEPT OF PUBLIC WELFARE - Wayne Stanton, Administrator
Off: 701 State Office Bldg Ph: 633-6650

DEPT OF REVENUE - Donald H Clark, Bloomington, Commissioner
Off: 202 State Office Bldg Ph: 633-6842

LIBRARY, HISTORICAL RECORDS - Charles Ray Ewick, Director, Library
Pamela J Bennett, Director, Historical Bureau
Off: State Library Bldg Ph: 633-5440

TAX & FINANCING POLICY COMMISSION - Scott S. Lloyd, Chairman
Off: 401 State House Ph: 633-4742

TAX COMMISSIONERS - Gordon McIntyre, Danville, Executive Secretary
Off: 201 State Office Bldg. Ph: 633-5659

BOARD OF EDUCATION - Harold H Negley, Kokomo, Supt., Public Instruction
Off: 227-229 State House Ph: 633-6610

NOTE: Zip Code for all State House Offices: 46204
Zip Code for all State Office Bldg: 46204.

All State offices may also be reached by telephone by dialing 633-4000, and asking for the official or office by name.

STATE ELECTION BOARD

HON. OTIS R. BOWEN, Governor - Chairman (R)
JAMES T. NEAL (R) Noblesville
JOHN SHANKS, Member
BILL K. TRISLER, Member

CITY GOVERNMENTS - LAKE COUNTY

CITY OF GARY:

MAYOR - RICHARD G. HATCHER, Democrat
Off: Municipal Bldg. 401 Bdwy 46402 Ph: 944-6501
Res: 2208 Hayes St. 46407 Ph: 944-9225

CITY JUDGE - FREDERICK T. WORK, Democrat
Off: City Court 1301 Bdwy 46407 Ph: 944-6621
Res: 1431 W 6th Ave 46402 Ph: 883-5966

CITY CLERK - CLAUDIA NAVA-McCAIN, Democrat
Off: Police Hqs, 1301 Bdwy 46407 Ph: 944-6684
Municipal Bldg 401 Bdwy 46402 Ph: 944-6537
Res: 3792 Maryland St 46409 Ph: 887-5378

COUNCIL - COUNCILMAN AT LARGE

THOMAS D. CRUMP, JR. (D) Off: 1964 Clark Rd 46404 Ph: 949-9640
Res: 2270 Jefferson 46407 Ph: 886-2000

ROBERT FREELAND (D) Res: 565 Roosevelt St 46404 Ph: 949-9499

ROOSEVELT HAYWOOD (D) Off: 1983 Broadway 46407 Ph: 882-3886
Res: 551 Rutledge St 46404 Ph: 949-8774

DISTRICT COUNCILMEN

1st District THEODORE KARRAS (D)
Off: 328 W Ridge Rd 46408 Ph: 887-9688
Res: 1122 N Shelby 46403 Ph: 938-5213

2nd District GERALD HAYES (D)
Res: 739 Porter St 46406 Ph: 949-4065

3rd District LAIRY CROUCH, JR. (D)
Res: 2442 West 11th Ave 46404 Ph: 949-0872

4th District VERNON G. SMITH (D)
Off: 1750 Broadway 46407 Ph: 883-9757
Res: 1800 Adams St 46407 Ph: 885-5437

5th District CLEO WESSON (D)
Res: 2456 Maryland St 46407 Ph: 885-7090

6th District EUGENE M. KIRTLAND (R)
Res: 4320 Washington St 46408 Ph: 884-1119

NOTE: Terms of all Municipal Office (Cities and Towns in Lake County are 4 years.) All present terms expires December 31, 1979.

All municipal elections will be held in 1979, Primary Elections and General Elections.

CITY OF HAMMOND

MAYOR EDWARD J RASKOSKY, Democrat
Off: Municipal Bldg 5925 Calumet Ave 46321 Ph: 853-6301
Res: 6636 Forest Ave 46320 Ph:

CITY JUDGE JOSEPH P. ALLEGRETTI, Republican
Off: City Court, 5925 Calumet Ave 46321 Ph: 853-6389
Res: 6237 Forest Ave 46320 Ph:

CITY CLERK STANLEY KULIK, Democrat
Off: Municipal Bldg 5925 Calumet Ave 46321 Ph: 853-6346
Res: 52 Waltham St 46320 Ph: 931-6510

COUNCIL - COUNCILMAN AT LARGE

GEORGE W. CARLSON (D) Off: 3210 Indpls Blvd E Chgo 46312 Ph: 397-9050
Res: 7343 Arizona Ave Hmnd 46323 Ph: 844-6492

JOHN A SKURKA (D) Res: 3011 165th St. 46323 Ph: 844-8852

KENNETH D. SPURLOCK (D) Res: 1512 169th St 46323 Ph: 845-4011 or 659-1022

DISTRICT COUNCILMEN

1st District GERALD M. BOBOS (D)
Res: 1339 Davis Ave Whiting PO 46394 Ph: 659-1933 or
844-0375

2nd District EDWARD BRAGIEL (D)
Res: 220-142nd St 46323 Ph: 932-3243

3rd District JOHN H PARRISH (D)
Res: 1108 Cleveland 46320 Ph: 931-4354

4th District LOUIS KARUBAS (D)
Res: 6232 Forest Ave 46320 Ph: 932-0378 or 931-3570

5th District ANTHONY C. COLANTONIO (D)
Res: 7245 Magoun Ave 46320 Ph: 844-8285

6th District ROBERT J. GOLEC (D)
Res: 6743 New Hampshire Ave 46323 Ph:

CITY OF EAST CHICAGO

MAYOR ROBERT A. PASTRICK, Democrat
Off: Municipal Bldg 4525 Indpls Blvd 46312 Ph: 392-8200
Res: 4209 Fir St 46312 Ph: 398-6113

CITY JUDGE FRANK CALLAHAN, Democrat
Off: 2301 E Columbus Dr 46312 Ph: 392-8360
3701 Main St 46312 Ph: 398-2727
Res: 4216 Parrish Ave 46312 Ph: 398-9171

CITY CLERK CHARLES PACURAR, Democrat
Off: 2301 Columbus Dr 46312 Ph: 392-8340
Res: 2100 Cardinal Dr 46312 Ph: 398-2764

COUNCIL - COUNCILMEN AT LARGE

HATTIE U. LEONARD (D) Res: 3744 Euclid Ave 46312 Ph: 397-0021

FERNANDO PEREZ, (D) Res: 4446 Olcott Ave 46312 Ph: 398-3476

ANTHONY H. KRECZMER (D) Res 5131 Indpls Blvd 46312 Ph: 398-6008

DISTRICT COUNCILMEN

1st District MARY A MATUGA (D)
Res 1217 W 142nd St 46312 Ph: 398-2899

2nd District GUS KOUROS (D)
Res: 5129 Ruth St 46312 Ph: 397-6349

3rd District ROY E. COOLEY (D)
Res: 616 E 151st Ave 46312 Ph: 397-8974

4th District GEORGE CVITKOVICH (D)
Res: 4211 Hidalgo Lane 46312 Ph: 398-1847

5th District JESSE GOMEZ (D)
Res: 3620 Fir St 46312 Ph: 397-2880

6th District ROSE PARKER (D)
Res: 3583 Guthrie St 46312 Ph: 398-3418

CITY OF WHITING

MAYOR JOSEPH B. GRECHIK, Republican
Off: City Hall 1443 119th St 46394 Ph: 659-7700
Res: 1835 LaPorte Ave 46394 Ph: 659-3930

CLERK TREASURER MARY JANCEK, Democrat
Off: 1443 119th St 46394 Ph: 659-3100
Res: 2715 Schrage Ave 46394 Ph: 659-3923

CITY JUDGE WILLIAM J. OBERMILLER, Democrat
Off: 1443 119th St 46394 Ph: 659-3100
Res: 1720 Cleveland Ave 46394 Ph: 659-7598

COUNCILMEN AT LARGE

EDWARD KAMINSKY (D) Res: 1537 119th St 46394 Ph: 659-4194

RUDOLPH W. WUNDER, JR (D) Res: 1722 Cleveland Ave 46394 Ph: 659-7535

DISTRICT COUNCILMEN

1st District - MILTON HRUSKO^{CY} (D) 2123 Indpls Blvd 46394 Ph: 659-1975
2nd District - PATRICIA A. HALUSKA (D) 1601 Fischrupp 46394 Ph: 659-0029
3rd District - DUANE CONOVER (D) 1637 Cleveland 46394 Ph: 659-6759
4th District - RUDY PUHEK (D) 1736 Oliver St 46394 Ph: 659-2699
5th District - JOSEPH GRESKO (D) 1707 Central Ave 46394 Ph: 659-7436

CITY OF HOBART

MAYOR CALVIN E. GREEN, JR. Democrat
Off: Municipal Bldg 414 Main St 46342 Ph: 942-6112
Res: 1216 State St 46342 Ph: 942-1897

CITY JUDGE ANTHONY J. CEFALI, Democrat
Off: Municipal Bldg 414 Main St 46342 Ph: 942-8218
Res: 900 Main St 46342 Ph: 942-6329

CITY CLERK MARGARET J. KUCHTA, Democrat
Off: Municipal Bldg 414 Main St 46342 Ph: 942-1940
Res: 1728 W Ridge Rd 46342 Ph: 942-7389

COUNCILMEN AT LARGE

JOHN GAUDER, JR. (D) Res: 126 N Conn St 46342 Ph: 942-2054

MARSHALL HANNIGAN (R) Res: 310 Ruta Dr Bldg 10B Apt 1014 46342
Ph: 942-1710

DISTRICT COUNCILMEN

1st District - PAUL SCHMELTER (D) 1116 Lincoln St 46342 Ph: 942-3168
2nd District - JERRY PAVESE (D) 326 N Ohio St 46342 Ph: 942-5636
3rd District - EARL SARK (R) 86 W Third St 46342 Ph: 942-1002
4th District - MICHAEL BRENDZA (R) 1500 West 4th St 46342 Ph: 942-4779
5th District - RONALD MANFRED (D) 4 Hickey Dr 46342 Ph: 942-4276

CITY OF CROWN POINT

MAYOR RICHARD C. COLLINS, Republican
Off: Municipal Bldg 101 N East 46307 Ph: 663-0257
Res: 105 E South St 46307 Ph: 663-1025

CITY JUDGE HERMAN L. BARBER, JR., Republican
Off: 310 E Joliet 46307 Ph: 663-0399
Res: 439 Lake St 46307

CLERK TREASURER EILEEN V. SHULTS, Republican
Off: Municipal Bldg 101 N East 46307 Ph: 663-0085
Res: 702 W Joliet St 46307 Ph: 663-4473

COUNCILMEN AT LARGE

JAMES A. FORSYTHE, (R) Res: 408 Fairview St 46307 Ph: 663-1374

VERNON H. SEGERT, (R) Res: 434 S Main St 46307 Ph: 663-0971

DISTRICT COUNCILMEN

1st District - JOYCE GRAVES, (R) 401 N West St 46307 Ph: 663-5071
2nd District - CARL J. KNESEK, (R) 312 W South St 46307 Ph: 663-1831
3rd District - FREDRICK W. NIEMEYER, (R) 224 Wood St 46307 Ph: 663-0651
4th District - FRANK C. DeRISI, (D) 308 Michelle St 46307 Ph: 663-4297
5th District - JAMES C. WIRTZ, (R) 437 Fairview Ave 46307 Ph: 663-3302

CITY OF LAKE STATION

MAYOR CARL JACOBS, Democrat
Off: 3625 Central Ave 46405 Ph: 962-2081
Res: 2825 Riverside Dr 46405 Ph: 962-1029

CITY JUDGE

CLERK TREASURER BETTY SONNTAG, Democrat
Off: 3625 Central Ave 46405 Ph: 962-3111
Res: 3223 Grove St 46405 Ph: 962-1464

COUNCILMEN AT LARGE

VICTOR KADISH, (D) Res: 4000 Liverpool Rd 46405 Ph: 962-1368

FRANK N. TATONE (D) Res: 2776 Wayne St 46405 Ph: 962-3500

DISTRICT COUNCILMEN

1st District - MERYLN E. MOORE (D) 2222 Vermillion 46405 Ph: 962-1857
2nd District - ROBERT N. McDONALD (D) 3636 Marquette Rd 46405 Ph:
3rd District - ALBERT KINSEY (D) 2743 Elkhart St 46405 Ph: 962-9456
4th District - CLIFFORD TABOR (D) 2937 New York St 46405 Ph: 962-1293
5th District - ANN HOUSE (D) 2308 W 37th Ave Hobt 46342 Ph: 962-4184

NOTE: BASIS OF CLASSIFICATION OF INDIANA CITIES

1st Class - Population 250,000 or over	4th Class - 10,000 to 20,000
2nd Class - 35,000 to 250,000	5th Class - 1,500 to 10,000
3rd Class - 20,000 to 35,000	

Lake County has three 2nd Class Cities -- Gary, Hammond & East Chicago;
one 3rd Class City -- Hobart; three 4th Class Cities -- Crown Point,
Whiting & Lake Station -- no 5th Class. Whiting is classified as a
City of the 4th Class by legislation.

TOWN OF SCHERERVILLE - BOARD TRUSTEES:

Zip Code: 46375

1st Ward - NORBERT E. FORTENER, (D) 1705 S Park Ave Scherer Ph: 322-4134
2nd Ward - HERMAN ANDREW PARKER, (D) 1621 Terrace Dr Scherer Ph: 322-5772
3rd Ward - RICHARD A. KRAME (D) 1146 Lakeview Scherer Ph: 865-8106
4th Ward - JOSEPH S. JAYJACK (D) 2026 Sunset Blvd Schere Ph: 865-2380

CLERK TREASURER

ALICE A. SIEBERT, Democrat
Off: Scherer Town Hall 1640 Wilson Ph: 322-4581
Res: 6 E Joliet St Schererville Ph: 322-4692

TOWN OF MERRILLVILLE - BOARD TRUSTEES:

Zip Code: 46410

1st Ward - ALBERT S. WIRTES, (R) 2200 W 57th Ave Merr Ph: 980-4301
2nd Ward - MILAN DAKICH, (D) 5335 Madison St Merr Ph: 887-4459
3rd Ward - JOHN W. ROODA, (R) 6408 Arthur St Merr Ph: 980-8190
4th Ward - FRANK J. MARTIN (D) 7534 Taft St Merr Ph: 769-2009
5th Ward - RICHARD WAYTE, (R) 690 W 73rd Ave Merr Ph: 769-8621
6th Ward - WILLIAM KURTIS (R) 431 E 78th Merr Ph: 769-5634
7th Ward - TED HATHAWAY (R) 201 W 68th Pl Merr Ph: 769-8801

CLERK TREASURER

MERLE COOK, Republican
Off: Merr Town Hall 13 W 73rd Ave Ph: 769-3501
Res: 1001 W 61st Ave Merr Ph: 980-2495

TOWN OF NEW CHICAGO - BOARD TRUSTEES:

Zip Code: 46342

1st Ward - JOHN S. OVERDECK, (D) 425 McKinley Hobt Ph: 962-3886
2nd Ward - JAMES R. ZOLADZ (D) 3913 Indiana Hobt Ph: 962-9700
3rd Ward - MICHAEL MINARICH, (D) 115 Madison Hobt Ph: 962-9171
4th Ward - CHARLES J. ADDISON, (D) 900 Riverlane Hobt Ph: 962-4730
5th Ward - MAXIE B. MORRIS, (D) 415 Tyler Hobt Ph: 962-2225

CLERK TREASURER

JEANNE R. REED, Democrat
Off: Town Hall 122 Huber Blvd. Ph. 962-1157
Res: 118 Madison Hobart Ph:

TOWN OF LOWELL - BOARD TRUSTEES:

Zip Code: 46356

1st Ward - NELSON R. CLARK, (D) 320 Tomahawk Tr Lwl Ph: 696-8020
2nd Ward - LLOYD DONNELLY, (R) 236 W Commercial Lwl Ph: 696-9144
3rd Ward - W. DICK CHILDRESS, (D) 338 N Nichols Lwl Ph: 696-0446
4th Ward - LARRY HITZEMAN, (D) 17718 Downing Lwl Ph:
5th Ward - ROBERT SELVIDGE, (R) 1108 Driftwood Dr Lwl Ph: 696-0509

CLERK TREASURER

MARCIA CARLSON, Democrat
Off: Town Hall 512 E Commercial Ave Lwl Ph: 696-7794
Res: 132 W Main St Lowell Ph: 696-8075

TOWN OF SCHNEIDER - BOARD TRUSTEES:

Zip Code 46376

1st Ward - RUSSELL MANN, 23709 Highland Schneider Ph: 552-0345
2nd Ward -
3rd Ward - JACK LANE, 23621 Euclid St Schneider Ph: 552-0315

CLERK TREASURER

LEWANA C. PALACZ, 23805 Euclid Schneider Ph: 552-0497
Off: Town Hall 23800 Parrish St Schneider Ph: 552-0661

TOWN OF CEDAR LAKE - BOARD TRUSTEES:

Zip Code 46303

1st Ward - SHIRLEY M. YOUNG, (D) 6906 W 133rd Ave CL Ph: 374-5018
2nd Ward - FRANK H. STEVENS, (D) 13025 Lake Shore CL Ph: 374-7981
3rd Ward - JOHN S. VANCO, (D) 13105 Osborne CL Ph:
4th Ward - FRANKIE L. KING, (D) 7701 W 134th Pl CL Ph: 374-6320
5th Ward - RALPH N. SCHAFER, (D) P.O. Box 151 CL Ph:
6th Ward - ROBERT W. SMITH, (D) 14827 Morse CL Ph: 374-7122
7th Ward - STEPHEN D. GRZYCH, (D) P.O. Box 366 CL Ph:

CLERK TREASURER

CLETA ARDELL WALKER, Democrat
Off: 13335 Morse St Cedar Lake Ph: 374-7000
Res: 14725 Bryan St Cedar Lake Ph: 374-6363

TOWN OF GRIFFITH - BOARD TRUSTEES:

Zip Code 46319

1st Ward - MERLE D. COLBY, (D) 345 S Griffith Blvd Griff. Ph: 924-8583
2nd Ward - CARL J. KONOPASEK (D) 702 N Broad St Griff Ph: 924-1367
3rd Ward - BUDD L. FARRIS (D) 819 N Indiana St Griff Ph: 924-9328
4th Ward - JOHN C. McFADDEN (D) 1201 N Wheeler St Griff Ph: 838-3697
5th Ward - STANLEY DOBOSZ (D) 303 E Manor Dr Griff Ph: 923-2323

CLERK TREASURER

FLORENCE E. KAEGBEIN, Democrat
Off: Griffith Town Hall - 111 N Broad St Griff Ph: 924-7500
Res: 1010 W Pine St Apt 1D Griff Ph: 924-0667

TOWN OF HIGHLAND - BOARD TRUSTEES:

Zip Code 46322

1st Ward - JAMES L. WIESER, (D) 9400 Wildwood Dr Highland Ph: 924-9189
2nd Ward - PAUL L. DOHERTY, (D) 2929 Condit St Highland Ph: 838-1805
3rd Ward - GEORGE W. VAN TIL (D) 2627 40th Pl Highland Ph: 838-9461
4th Ward - DAVID A. MORROW, (D) 3410 Ridge Rd Highland Ph: 838-0680
5th Ward - JULIAN RAYMOND ESPARZA (D) 9410 Saric Dr Highland Ph: 924-3507

CLERK TREASURER

IRENE F. KETCHUM, Democrat
Off: Highland Town Hall 3333 Ridge Rd Ph: 838-1080
Res: 9101 Kennedy Ave Highland Ph: 924-4016

TOWN OF MUNSTER - BOARD TRUSTEES:

Zip Code 46321

1st Ward - RUSSELL A. SNYDER, (R) 8512 Hohman Ave Munster Ph: 836-1449
2nd Ward - JOHN T. TRENT, (R) 1021 Fran-Lin Munster Ph: 923-0755
3rd Ward - DON P. JOHNSON (R) 1230 Elliott Dr Munster Ph: 972-1790
4th Ward - JOHN W. MYBECK, (D) 9200 Foliage Ln Munster Ph: 972-2587

CLERK TREASURER

LOIS A. SCHOON, Republican
Off: Munster Town Hall 805 Ridge Rd Ph: 836-8810
Res: 1249 Ridge Rd Munster Ph: 838-5570

TOWN OF DYER - BOARD TRUSTEES:

Zip Code 46311

1st Ward - WILLIAM A McCAMBRIDGE, (D) 504 214th St Dyer Ph: 865-8417
2nd Ward - GLEN L. EBERLY, (D) 2409 Forest Park Dr Dyer Ph: 865-3173
3rd Ward - THOMAS A. JACOBS, (D) 2844 Blaney Dr Dyer Ph: 865-8137

CLERK TREASURER

MARYANN BROWN, Democrat
Off: Dyer Town Hall 226 Schulte Dyer Ph: 865-2421 or 865-1150
Res: 525 Coral Dr Dyer Ph: 865-2214

TOWN OF ST JOHN - BOARD TRUSTEES:

Zip Code 46373

1st Ward - WILLIAM T. TULEY, 21050 Wildwood Dr St John Ph: 365-5177
2nd Ward - HAL FOLTZ, 9727 Oak Ridge Dr St John Ph: 365-5181
3rd Ward - KENNETH C. FEHLBERG, 10301 N Springhill Dr Ph: 365-5990

CLERK TREASURER

BETTY L. SIEDELMANN

Off: St John Town Hall 11033 W 93rd St St John Ph: 365-4800
or 365-8636

Res: 12471 W 94th Ct St John Ph: 365-8703

TOWNSHIP GOVERNMENTS - LAKE COUNTY

NORTH TOWNSHIP:

ASSESSOR - JOHN F. PERS (D) Off: 232 Russell St Hmnd Ph: 931-3440
Res: 550 141st Hmnd 46320 Ph: 932-7613
TRUSTEE - JAMES F. GINTHER (D) Off: 626 State Hmnd 46320 Ph: 932-2530
Off: 1820 Bwdy East Chgo 46312 Ph: 398-2435
Res: 408 Riley Rd E Chgo 46312 Ph: 397-6430

ADVISORY BOARD MEMBERS -

STELLA BAINBRIDGE (D) 8309 Northcote Munst 46321 Ph:838-5333

ANTHONY D'ANGELO (D) 4020 Tod E Chgo 46312 Ph: 397-8274

BRUNO I. KOZLOWSKI (D) 4320 Hickory Hmnd 46320 Ph: 932-1958

CALUMET TOWNSHIP

ASSESSOR - THOMAS V. BARNES (D) Off: 501 E 5th Ave Gary 46402
Ph: 885-0555
Off: 7300 E 10th Ave Gary 46403 Ph:886-3571
Res: 1345 Bigger St 46404 Ph: 949-8116
TRUSTEE - DOZIER T. ALLEN JR. (D) Off: 35 E 5th Ave Gary 46402
Ph: 885-6201
Res: 1729 W 7th Ave Gary 46404 Ph: 882-4938

ADVISORY BOARD MEMBERS -

ROBERT ANTICH (D) 3524 Carolina 46409 Ph:

LELAND L. LADD (D) 249 Bridge St 46406 Ph: 944-0148

JOHNNY McWILLIAMS (D) 1701 Ralston 46404 Ph:

HOBART TOWNSHIP

ASSESSOR - PAUL LEON WOLEK (D) Off: 2808 DeKalb LS 46405 Ph: 962-1300
Res: RR 1 32nd Ct Hobt 46342 Ph: 962-1866
TRUSTEE - BILLY JOE ROSSER (D) Off: 17 Main St Hobt 46342 Ph:962-0055
Res: 2395 Vermillion LS 46405 Ph: 962-3382

ADVISORY BOARD MEMBERS -

JOSEPH L. BARON, SR (D) 2685 Ariz LS 46405 Ph: 962-9758

GLENN D. HOLT (D) 3601 Liverpool Rd LS 46405 Ph: 962-9245

ANTHONY ANGELO SANDILLA (D)816 S Lake Pk Hobt 46342 Ph:

ROSS TOWNSHIP:

Zip Code 46410

ASSESSOR - WALTER S. CATLOW (R) Off: 63 W 68th Pl Merr Ph: 769-7667
Res: 6180 Penn Merr. Ph: 980-4884

TRUSTEE - ROBERT F. LUCKIEWICZ (D) Off: 48 W 67th Ave Merr Ph: 769-2111
Res: 5900 Roosevelt Merr Ph: 980-0235

ADVISORY BOARD MEMBERS -

JOE ANTICH (D) Res: 5401 Lincoln Merr Ph:

SAM BIANCO (D) Res: 5375 Johnson St Merr Ph:

DONALD GUERNSEY (D) Res: 732 W 66th Pl Merr Ph:

ST JOHN TOWNSHIP: Schererville Zip 46375 Dyer Zip Code 46311

ASSESSOR - JOSEPH A. ROKOSZ (D) Off: 105 E Joliet Scher Ph: 322-4400
Inland Ph: 392-5966
Res: 521 213th St Dyer Ph: 865-8440

TRUSTEE - GERRY J. SCHEUB (D) Res: 316 Grant Scherer Ph: 322-4139 or
365-4733

ADVISORY BOARD MEMBERS -

WILLIAM L. KLAHN (D) Res: 8508 W 85th Scher Ph: 365-5020

JOSEPH BOMERSBACK (D) Res: 10273 N Springhill St John 46373

JAMES E. PEPPIN (D) Res: 1330 Magnolia Dyer Ph: 865-2346

HANOVER TOWNSHIP:

Zip Code 46303

ASSESSOR - FRANK N. SCHAFER (D) Off: 13338 Lincoln Plaza Ph: 374-7936
Res: 13913 Huseman Ph: 374-7176

TRUSTEE - LOUIS J. WISLOCKI (D) Off & Res: 13930 Lauerman Rd
Ph: 374-7411

ADVISORY BOARD MEMBERS -

DOLORES E. BAKER (D) Res: 9810 W 125th Ph: 374-6213

JAMES J. KURRACK (D) Res: 9436 W 125th Cr Pt Ph: 374-6871

EDWARD SLIVKA (D) Res: 11702 W 119th Cr Pt Ph: 374-6420

CENTER TOWNSHIP: Cedar Lake Zip 46303 Zip Code 46307 Crown Point

ASSESSOR - SUE LANDSKE (R) Off: 213 S Court Cr Pt Ph: 663-0841
Res: 7325 W 143rd Cedar Lake Ph: 374-9730

TRUSTEE - HILLARD L. WITTEN (R) Off: 306 E Joliet St CP Ph: 663-0250
Res: 1413 W 129th CP Ph: 663-1611

ADVISORY BOARD MEMBERS -

STEVE A. BRIGGS (R) Res: 3514 W 109th Ave CP Ph: 663-2045

RICHARD J. BUEHLER (R) Res: 107 E State Rd 8 CP Ph: 663-0798

FLORENCE WAHLBERG (R) Res: 7315 Lake Shore Dr CL Ph: 374-5454

WINFIELD TOWNSHIP: Zip Code 46307

TRUSTEE - AUGUSTINE W. NAGEL (I) Res: 11814 DeCatur CP Ph: 663-4852

ADVISORY BOARD MEMBERS -

ALFRED A. BATTERMANN (R) Res: 5509 E 109 CP Ph: 663-4171

GERALD NEIL FLOOD (R) Res: 10115 Clay St CP Ph: 663-5065

HAROLD J. ROSS (R) Res: 3206 E 139th St CP Ph: 663-1933

EAGLE CREEK TOWNSHIP: Zip Code Hebron 46341 Lowell Zip Code 46356

TRUSTEE - CLARENCE BRADLEY (R) Res: 19333 Clay St Hebron Ph: 696-0962

ADVISORY BOARD MEMBERS -

CHARLES AMEY (R) Res: 19603 Clay St Hebron Ph:

RICHARD H. COFFMAN (R) Res: RR 2 Hebron Ph: 996-6942

JAMES L. MORROW (R) Res: 8305 E 173rd Pl Hebron Ph: 996-4572

CEDAR CREEK TOWNSHIP: Lowell Zip Code 46356

TRUSTEE - HAROLD C. DAHL (R) Res: 4407 W 173rd Ave Lwl Ph: 696-7347

ASSESSOR - PETER J. BRUCKMAN (R) Res: 17309 Mount Lwl Ph: 696-9793

ADVISORY BOARD MEMBERS -

DENZEL ARMSTRONG (R) Res: 16291 Hendricks Lwl Ph:

DONALD EDWARD CADE (R) Res: 623 Driftwood Dr Ph:

HAROLD HEUSON (R) Res: 181 N Freemont Lwl Ph:

WEST CREEK TOWNSHIP: Lowell Zip Code 46356

TRUSTEE - KITCHEL GORBALL (R) Res: 252 Arrowhead Lwl Ph: 696-7246

ADVISORY BOARD MEMBERS -

GERALD D. LITTLE (R) Res: 13601 W 225th Ave Lwl Ph: 696-5127

JOHN L. NELSON (R) Res: 12905 W 244th Ave Schneider 46376
Ph: 552-0611

HAROLD M. SUTTON (R) Res: 12304 W 165th Ave Lwl Ph: 696-7173

U. S. & STATE OF INDIANA

LAKE COUNTY OFFICES

UNITED STATES:

FEDERAL BUREAU OF INVESTIGATION - Gary, 610 Conn St Ph: 886-3795
Chicago - Ph: 1-312-431-1333
Indianapolis - Ph: 1-317-639-3301

SECRET SERVICE - Indianapolis Ph: 1-317-633-7681

JUSTICE DEPARTMENT, DRUG ENFORCEMENT DIVISION Hammond 507 State St
Ph: 932-5500

INTERNAL REVENUE SERVICE - AUDIT DIVISION

Hammond - 216 Wildwood R. Ph: 932-5500
Gary - 610 Conn. St. Ph: 886-2411

Collection & Intelligence: Gary - 610 Conn St Ph: 886-2411
Tax Information & Forms Ph: 938-0560

SOCIAL SECURITY ADMINISTRATION

Gary - 610 Conn. St. Ph: 886-2411
Hammond - 636 State St Ph: 932-5500
East Chicago - 2001 E Columbus Dr Ph: 932-5500
Merrillville - Ross Commons Bldg. 500 W. Lincoln
Highway Ph: 769-3461

STATE OF INDIANA

STATE POLICE - Lowell Post, State Road #2 Phs: 769-8459 or 769-8460
Road & Weather Information - 696-6242

State Police Hqs (Indianapolis) 1-317-633-4964/4424

STATE HIGHWAY DEPARTMENT

Off. & Maintenance, 15th & Cline Ave. Ph: 949-7865

GROSS INCOME TAX DIVISION -

East Chicago - 4618 Magoun Ave. Ph: 398-0790

TOLL ROAD COMMISSION

NW IND OFFICE - Ph: 1-219-674-8836

DR. NORMAN BEATTY MEMORIAL HOSPITAL - WESTVILLE 46391 Ph: 219-785-2511

EMPLOYMENT SECURITY DIVISION

Commercial & Professional, 475 Bdwy Gary Ph: 885-0511
Industrial & Service, 745 Wash. St. Gary Ph: 885-0511
Opportunity Center, 737 Wash. Gary Ph: 885-0511
Gary Claim Office, 720 Wash. Ph: 885-0511
Hammond-E Chgo Employment, 6924 Indpls Blvd Ph: 845-2711
East Chgo-Hammond Claims & Employment 2105 Bdway East Chgo
Ph: 397-7150

VOCATIONAL REHABILITATION SERVICES

8500 Broadway Merr. 46410 Merr Ph: 769-3770 CP Ph: 663-6595
8143 Kennedy Highland 46322 Ph: 838-0083
3660 Grant St Gary 46408 Ph: 981-2104

DEMOCRAT PARTY CENTRAL COMMITTEE ROSTER

STATE CENTRAL COMMITTEE - STATE CHAIRMAN

DONALD MICHAELS - State Hqs, 311 W. Washington St. Indianapolis 46200
Ph: 1-317-635-8581

LAKE COUNTY CENTRAL COMMITTEE

CHAIRMAN - MAYOR ROBERT A. PASTRICK, East Chicago
Off: P.O. Box 399, East Chicago 46312 Ph: 392-8369
Res: 4209 Fir St. East Chicago 46312 Ph:

VICE CHAIRMAN KATIE HALL, Res: 1937 Madison Gary 46403 Ph: 882-9046

TREASURER LESLIE O. PRUITT, Crown Point
Off: Lake County Auditor's Office Crown Point Ph: 738-2020
Res: 1704 W 96th CP 46307 Ph: 663-7979

SECRETARY CLEO WESSON
Res: 2456 Maryland St Gary 46407 Ph: 885-7090

1ST DISTRICT (LAKE COUNTY) CENTRAL COMMITTEE

CHAIRMAN MAYOR RICHARD G. HATCHER
Off: 405 Broadway Gary 46402 Ph: 944-6501
Res. Ph: 882-1849

VICE CHAIRMAN JANE V. SEED
Res: 150 E 10th St Hobart 46342 Ph: 942-5262

TREASURER MICHAEL PANNOS
Res: 4755 Buchanan St Gary 46408 Ph: 887-6011

SECRETARY NORMA JIMENZ
Res: 4213 Carey East Chicago 46312 Ph: 398-6601

2ND DISTRICT CENTRAL COMMITTEE

CHAIRMAN STAN NICE
Res: P O Box 803 Warsaw, 46580 Ph: 1-219-267-6555
(District includes southern portion of Lake County)

LAKE COUNTY YOUNG DEMOCRAT STATE PRESIDENT

MIKE PANNOS
Res: 3330 Pierce St Gary 46409 Ph: 887-6011

DEMOCRAT PARTY EXECUTIVE COMMITTEE

(AREA CHAIRMEN - LAKE COUNTY)

GEORGE R. ADAMS - CEDAR LAKE

Res: 8132 Peterson, Cedar Lake 46303 Ph: 374-5996

MRS. DORA DESKY - CROWN POINT

Res: 613 W. Farragut St. Crown Point 46307 Ph: 663-0839

ROBERT A. PASTRICK - EAST CHICAGO

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CARL JACOBS - HOBART TOWNSHIP OUTSIDE & LAKE STATION

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JOHN BIERMAN - GRIFFITH

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HORACE MAMALA - HAMMOND

Res: 1343 170th St. Hammond 46324 Ph: 844-0270

GEORGE VAN TIL - HIGHLAND

Res: 2828 38th St Highland 46322 Phs: 838-9461 or 932-2530

MRS. JANE SEED - HOBART CITY

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JOSEPH MIKA, JR. - SOUTH LAKE COUNTY - TOWN OF LOWELL

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RICHARD WAXMAN - MUNSTER

Res: 237 Belden Pl. Munster 46321 Ph: 836-1186

HAROLD W. HOLMES - ROSS TOWNSHIP (MERRILLVILLE)

Res: 8215 Ellsworth Court, Merrillville 46410 Ph: 769-2593

LOUIS M. LINDINGER - ST JOHN TOWNSHIP

Res: 8910 W 81st Pl Schererville 46375 Ph: 365-8615

MRS. MARY PETRO - WHITING

Res: 1533 121st St Whiting 46394 Ph: 659-1640

REPUBLICAN PARTY

STATE CENTRAL COMMITTEE STATE CHAIRMAN

BRUCE B. MELCHERT State Hqs, 150 W Market St. Suite 200 Indpls 46204
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LAKE COUNTY CENTRAL COMMITTEE

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VICE CHAIRMAN MRS. WILLIAM (SUE) LANDSKE
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Off: Ph: 769-4168

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VICE CHAIRMAN MRS. MARY WARREN
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2ND DISTRICT OFFICERS

CHAIRMAN DONALD H. HECKARD
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VICE CHAIRMAN MRS. SANDRA CULP
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LAKE COUNTY 2nd DISTRICT REPRESENTATIVES

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VICE REPRESENTATIVE MRS. SUE LANDSKE
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